

## Lethbridge Newcomers Club

Publisher: Elaine Cossette

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Thank you to **Belinda Crowson** for the ghostly facts of Lethbridge, enlightening our stay with new and old scoundrels and past day police force.

Thank you to **Glenn Christianson** for organizing the **January's Dinner Meeting**. A special thanks to Safeway for the donation of a \$25 gift certificate. We also made an extra \$10.50 for the club on the 50/50 draw.

**REMINDER:** Please let us know if other commitments come up and you are **not able** to make your reservation for our Monthly Dinner Meeting. Dinner plates are pre-ordered and costs are not covered. Thank you for your consideration.

A special Thanks to **Pauline and John Martin** for the "Design Your Own Dinner Night". The three course meal was a very personalized creation enjoyed by all.

### REMINDER

**The elections will be held in April 2007 at the monthly dinner meeting for the Executive Team.**

# CALENDAR OF EVENTS

## Saturday March 3<sup>rd</sup>, 2007

### ADULT NIGHT OUT

Shirley & Gordon Hunter have been busily making arrangements for a dinner - theatre night. The evening will start at Mario's Eastside 5:30 pm followed by the Production of "Try" at the Yates Theatre 8:00 pm.

Comical, witty, dramatic and moving, this uplifting, life-affirming play pays tribute to the unlikely friendship between a brilliant legal icon and a plain-spoken young woman from Saskatchewan.

Please pre-purchase tickets at the Monthly Dinner Meeting February 26<sup>th</sup>, 2007. The cost is \$8/person. If you are unable to attend the dinner, please phone Shirley at 381-1888 to make arrangements for your tickets.

## Saturday March 10<sup>th</sup>, 2007

### FAMILY BOWLING NIGHT

Second Saturday of every month. Experience bowling with Black Lights, Smoke and fluorescents. Please join in the fun for further information please contact Elaine 756-2335.

## Monday March 12<sup>th</sup>, 2007

### EXECUTIVE MEETING - MEMBER'S ONLY EVENT

The next meeting is scheduled to be held at **Sherry & Glenn Christiansons** at 7:30pm. Please call 381-2553 if further information is required.

### MEN'S MORNING COFFEE HOUR

**Held every Tuesday** morning at Tim Horton's 442 Scenic Drive S., 8:30 am. Please contact Ralph Turner at 394-9795 if further information is required.

## Tuesday, March 13<sup>th</sup>, 2007

WOMEN'S EVENING COFFEE HOUR - **MEMBER!S ONLY EVENT**

Second Tuesday of every month Janice Amann would like to welcome the women for coffee hour. Please contact Janice at 380-3854 for further information.

## Wednesday March 14th, 2007

LUNCH BUNCH

Second Wednesday of every month arrangements are made for a lunch-in at different locations through out Lethbridge. This month Bonnie is making reservations for the Mandarin Restaurant located on Mayor Magrath Drive South. Please contact her at 380-3905 if you would like to attend this event.

## Saturday March 17<sup>th</sup>, 2007

WINE SOCIAL - **MEMBER!S ONLY EVENT**

[Elizabeth & Barry Pocock](#) has step up to host our Wine Social for this month with a St. Patrick's Day theme. If interested please sign-up or contact the Pocock!s at 380-3169. **The success of this club is due to all the volunteers that host and organize these events.** If you are able to host a Wine Social please contact **Elaine** at **756-2335**.

## Saturday March 24<sup>th</sup>, 2007

### ADULT BOWLING NIGHT

Held at Galaxy Bowl for 10 pin bowling. There are a variety of ball sizes to pick from as well pizza and drinks for anyone interested in ordering. Join in the fun. Please call Sandra 380-4450 early so reservations can be made.

## Monday March 26<sup>th</sup>, 2007

### MONTHLY DINNER MEETING

Is the fourth Monday of each month. Shortly, the Keg will be opening in the restaurant premise. Sven Ericksen will still be hosting our Dinner Meetings in the Banquet Rooms that are accessible through the rear doors. Our speaker for the month of February is One of our own members, **Mike Williams**, will be our guest presenter. Mike is a consultant to the City of Lethbridge and is in charge of planning in the event of a Panemic. The topic of his discussion is "**Emergency Preparedness, Why is Pandemic Planning Different**"?

March's host will be **Clive Smart**. Our guest speaker will be presenting on Professional Golf.

## UPCOMING EVENTS:

Saturday April 28, 2007

### Whist Night

Elizabeth & Barry Pocock have once again invited us to their home for a night of Whist. Grab your partner and test your luck at the trick-taking game. For further information please contact 380-3169.

### The Galt Museum

Guided ghost tours through old mines or hospital stories. They have excellent group tours available. Hopefully featuring soon.

#### SPONTANEOUS EVENTS:

If you have any event you think might enhance the Club or would just like others to join in the fun contact Ralph at 394-9795.

#### *Past President*

Kathryn Mitchel 634-5740

#### *President*

Tom Hart 327-1135

#### *Vice President*

Lillian Turner 394-9795

#### *Secretary*

Bonnie Davies 380-3905

#### *Treasurer*

Glen Christianson 381-2553

#### *Publicity*

Grace Hart 327-1135

#### *Advertising*

Clive Smart 327-9767

#### *Newsletter*

Elaine Cossette 756-2335

#### *Brochures*

Sherry Christianson 381-2553

#### *Information Contact*

Janice Amann 380-3854

#### *Website*

Pierre Ouellet at [paouellet@shaw.ca](mailto:paouellet@shaw.ca)

#### *Sunshine Committee*

Shirley Hunter-First Timer Contact  
381-1888

#### *Membership*

Ralph Turner 394-9795